

NHPUC MAY13'15 AM11:0:3

May 12, 2015

Debra A. Howland Executive Director & Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street – Suite 10 Concord NH 03301-2429

Re: Northern Utilities, Inc. -- Energy Efficiency Program Monthly Report,
Docket DE 14-216

Dear Director Howland:

In accordance with Commission Order No. 25,747 in Docket DE 14-216 enclosed please find an original copy of Northern Utilities, Inc.'s Energy Efficiency Program Monthly Report. The report includes all recorded program expenditures and recoveries related to the delivery of the Company's Energy Efficiency Programs through March 2015.

Please let me know if you have any questions or require further information.

Very truly yours,

George H. Simmons, Jr.

**Enclosures** 

cc: Susan Chamberlain, Office of Consumer Advocate

George H. Simmons, Jr. Manager, Regulatory Services

6 Liberty Lane West Hampton, NH 03842-1720

Phone: 603-773-6441 Fax: 603-773-6641

Email: simmons@unitil.com